

פרשה
עונש
עשה
לא תעשה
בזמן הזה

# גליון לידיעת מצוות השבוע

# והערב נא

ז'-י"ג שבט (נזיר ו-י"ב) תשפ"ג לפ"ק

פרשת בשלח

י"ה ובס"ד

ברכה	מעשה	דבור	מחשבה	נקבה	זכר	נוהג	רבנן	חפץ חיים	זוהר הרקיע	סמ"ק	חינוך	מאמר השכל	רמב"ן	רא"ם	סמ"ג	רמב"ם		יראים	ר' שלמה גבירול	ר' יצחק ברגלון	ר' אליהו הזקן	רס"ג	בה"ג	מקור בתנ"ך			המצוה
																הלכות								פרשה	פרק	פסוק	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	World														26	113		26	13	14	Beshalach	You should not willingly go see Egyptians
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	World												92			154			25	16	Beshalach	To eat 3 meals on Shabbos
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	World		7		325	24	192		569	66	Sabbath		321		264		179		29	16	Beshalach	Not to walk outside the city boundary on Shabbos
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	World												268	206	145	52	59	200	14	17	Beshalach	To read the Megilas Esther on Purim

ברכה	מעשה	דבור	מחשבה	נקבה	זכר	בית המקדש	ארץ ישראל	כל העולם	סך הכל	לא תעשה	עשה	עונש	פרשה	שיטות	
0	1	1	0	2	2	0	0	2	2	1	1	0	0	בה"ג	4517- ( 757- )
0	1	1	0	2	2	0	0	2	2	1	1	0	0	רס"ג	4642-4702 ( 882- 942)
0	2	1	0	3	3	0	0	3	3	1	2	0	0	ר' אליהו הזקן	4699- ( 939- )
0	1	1	0	2	2	0	0	2	2	1	1	0	0	ר' יצחק ברגלון	4773- (1013- )
0	1	1	0	2	2	0	0	2	2	1	1	0	0	ר' שלמה גבירול	4800- (1040- )
0	1	1	0	2	2	0	0	2	2	0	2	0	0	יראים	4875-4958 (1115-1198)
0	1	0	0	1	1	0	0	1	1	1	0			רמב"ם	4894-4964 (1134-1204)
0	1	0	0	1	1	0	0	1	1	1	0			סמ"ג	4960-5020 (1200-1260)
0	0	0	0	0	0	0	0	0	0	0	0			רמב"ן	4954-5030 (1194-1270)
0	1	0	0	1	1	0	0	1	1	1	0			סמ"ק	4954-5030 (1194-1270)
0	1	0	0	1	1	0	0	1	1	1	0			חינוך	4975-5053 (1215-1293)
0	1	0	0	1	1	0	0	1	1	1	0			רב' עזרא מגרוניא	5000- (1240- )
0	1	0	0	1	1	0	0	1	1	1	0			מאמר השכל	5000- (1240- )
0	0	0	0	0	0	0	0	0	0	0	0			זוהר הרקיע	5121-5204 (1361-1444)
0	1	0	0	1	1	0	0	1	1	1	0			חפץ חיים	5598-5694 (1838-1933)
0	0	0	0	0	0	0	0	0	0	0	0			רבנן	
0	3	1	0	4	4	0	0	4	4	2	2	0	0	מכון והערב נא	מצות בזמן הזה לפי כל השיטות

## Not to walk outside the city boundary on Shabbos

Going Beyond City Limits on Shabbat  
Negative Commandment 321

The 321st prohibition is that we are forbidden to travel [even by foot] on Shabbos.

The source of this commandment is G-d's statement<sup>1</sup>, "No man may leave his place on the seventh day."

Oral Tradition defines limit of "travel" as 2000 amos<sup>2</sup> beyond the city limit; one may not walk even a single amoh more. However, one may walk within 2000 amos from the city limit in any direction.<sup>3</sup>

The Mechilta says: " 'No man may leave his place,' — this means beyond 2000 amos."

Our Sages said in tractate Eruvin<sup>4</sup>, "For violating the prohibition of the Shabbos limit, one receives lashes by Biblical ordinance."<sup>5</sup>

The details of this commandment are discussed in that same tractate.

### FOOTNOTES

1. Shmos 16: 29.

2. Approximately 3000 ft. In Mishneh Torah (Hilchos Shabbos 27: 1), the Rambam rules that walking 2000 amos is prohibited only by Rabbinic law, while the Biblical prohibition is in effect only at 12 mil, or approximately 24,000 amos.

The Rambam himself explains, however, (in responsa 310, quoted in Mishneh Torah, Kapach ed., p. 575) that there is no contradiction between his two works. Sefer Hamitzvos is meant only to give a general description of the mitzvah, so he did not mention the two categories. Mishneh Torah, on the other hand, gives all the relevant halachic details. See also Introduction to Sefer Hamitzvos.

3. In Mishneh Torah (ibid.), the Rambam explains that this area is considered within the suburbs of the city (see Num. 35: 5).

4. 17b.

5. With this quote, the Rambam proves that this mitzvah is included in the count of the 613 mitzvos.